



LEYBURN TOWN COUNCIL

Market and Burial Authority

MEETING OF THE SHAWL COMMITTEE SUMMONS

Tuesday, 6th February 2024 at 6.30p.m

To Members of the Shawl Committee:

Cllr M Spenceley, Cllr R Sanderson, Cllr A Laws, Cllr P Holder, Mrs M Iveson, Mrs M Wood, Mr D Robinson, Mr I Bell, Mrs A Newstead, Mrs M Parry, Miss T Walker, Miss S Medley.

Dear Members

I hereby give you notice that the Meeting of the Shawl Management Group of Leyburn Town Council will be held on Tuesday, 6th February 2024 at 6.30p.m, in the Oak Room, Thornborough Hall.

All Members of the Committee are hereby summoned to attend for the purpose of considering and resolving upon the business about to be transacted at the meeting as set out hereunder.

Yours sincerely

Charlotte Smith, Clerk

30.1.24

Press & Public are invited to attend.

Recording at Council Meetings - Recording is allowed at Council, committee and sub-committee meetings which are open to the public, subject to: (i) the recording being conducted with the full knowledge of the Chairman of the meeting; and (ii) compliance with the Council's protocol on audio/visual recording and photography at meetings. Anyone wishing to record must contact the Clerk to the Council prior to the start of the meeting. Any recording must be conducted openly and not disrupt proceedings.



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AGENDA

- 24.27 Public Representations**
- 24.28 Apologies** - To receive apologies for absence and consider approving reasons given.
- 24.29 Declaration Of Interest** - To receive any **Declaration of Interest** under the Council's Code of Conduct or Members' Register of Interest.
- 24.30 Minutes of Meeting (Appendix 1)** - To consider approving the Minutes of the meeting held on **Tuesday 08th October 2023** as a correct record.
- 24.31 Accessibility**-To discuss making the Shawl more accessible.
- 24.32 Shawl Grazing**
- a. **Applications**-To discuss and take decision on the applications received.
 - b. **Grazing Agreement (Appendix 2)** – To review the grazing agreement taking into account amendments to responsibilities of the tenant to be made and rental rates.
- 24.33 Shawl Water** – Update the Shawl Committee on the Shawl water.
- 24.34 ACCOUNTS (for information)**
- a. To note budget situation as detailed.
 - b. To note income and expenditure as detailed.
- 24.35 Exchange of Information & Future Agenda Items.**
- 24.36 Annual meeting**- To set a meeting date.
- 24.37 Date and time of Next Meeting**- To set a date for the next meeting.